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CONFIRMATION NO. 1162

Bib Data Sheet

|                                                                                                                                                                                                                                                               |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>SERIAL NUMBER</b><br>10751,234                                                                                                                                                                                                                             | <b>FILING OR 371(c)<br/>DATE</b><br>01/02/2004<br><b>RULE</b>                                                     | <b>CLASS</b><br>713                | <b>GROUP ART UNIT</b><br>2131                                                                                                                                                                                                                                                      | <b>ATTORNEY<br/>DOCKET NO.</b><br>SEC-2 |
| <b>APPLICANTS</b><br>Dileep Kumar Panjwani, San Jose, CA;                                                                                                                                                                                                     |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                         |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/437,677 01/02/2003                                                                                                                                                                         |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                         |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                          |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                         |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 04/13/2004                                                                                                                                                                         |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                         |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and<br>Acknowledged |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>CA  | <b>SHEETS<br/>DRAWING</b><br>5                                                                                                                                                                                                                                                     | <b>TOTAL<br/>CLAIMS</b><br>11           |
| Examiner's Signature _____ Initials _____                                                                                                                                                                                                                     |                                                                                                                   | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |                                                                                                                                                                                                                                                                                    |                                         |
| <b>ADDRESS</b><br>36532                                                                                                                                                                                                                                       |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                         |
| <b>TITLE</b><br>Method for customizing processing and response for intrusion prevention                                                                                                                                                                       |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                    |                                         |
| <b>FILING FEE<br/>RECEIVED</b><br>385                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |